| | IAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RA | JASTHAN | (EXAN | MIT CARD IINATION : 2024) XAM CC 44 |
|--|--|--|---------------------------------|---|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50454 D-21427/22 HIMANI DAVE LALIT DAVE VIVEKANAND ADRASH PUBLIC SCHOOL, NEAR PUROHIT HOSTEL JALORE-343001 | | | |
| Paper Code | Paper Name Exa | m Date E | xam Time | Class |
| MAYD105 | Practical | 2 | :30 TO 5:30 | M.A. PREVIOUS |
| (3) This admit ca(5) If threre is an(6) To appear inthis student will b | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. rd is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible y discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvb examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalso e declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concern ek from the date of Exam of the paper concerned, after which no complaint will be entertained. | e without permis i@gmail.com. ory wtihout full fil | sion of exam sect ling ch | |

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RA | AJASTHA | | MIT CARD INATION: 2024) XAM CC 58 |
|--|---|------------------------------------|--------------------|---|
| Name : S/D/o : | M.A. PREVIOUS(Yoga and Science of Living) 50471 D-32829/22 MANOHAR SINGH POL SINGH VILLAGE-GADI CHAMPAWATA, POST-JHABRA, DISTJAISALMER JAISALMER-345021 | | | |
| Paper Code | Paper Name Ex | am Date | Exam Time | Class |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |
| | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintender rd is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissit | | | |
| (5) If threre is any(6) To appear in this student will be | rd is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissil y discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijv examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compal be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. conce ek from the date of Exam of the paper concerned, after which no complaint will be entertained. | vbi@gmail.com Isory wtihout ful | I filling reach | on. Medianalions |

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHEDUCATION) | (EXAN | MIT CARD INATION : 2024) XAM CC 36 |
|--|--|--|---|
| lass : | M.A. PREVIOUS(Yoga and Science of Living) | | |
| oll No. : | 50463 | | · |
| | D-37405/22 | | |
| lame : | KUSUM BHOJAK | | 10.01 |
| /D/o : | RAJENDRA KUMAR BHOJAK | | |
| ddress : | SANWARMAL JI BHOJAK | | AC M |
| | NEAR GOPINATH MANDIR VILLAGE- SUJANGARH | | |
| | DISST. CHURU | | |
| | SUJANGARH-331507 | | |
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| - | * | | Class |
| - | Paper Name Exam Date Practical | Exam Time 2:30 TO 5:30 | Class M.A. PREVIOUS |
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| Paper Code | * | | |
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| AYD105 | Practical your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mobile | 2:30 TO 5:30 e, Smart Watch or other | M.A. PREVIOUS |
| IAYD105 | Practical your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mobili rd is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible without p y discripency found in admit card, inform immediately over Mo. 9462658501/601 or examiybi@gmail.com/sijvbi@g | e, Smart Watch or other permission of exam sect | M.A. PREVIOUS |
| IAYD105 IAYD105 ote : (1) Show This admit ca If threre is an To appear in | Practical your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mobile rd is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible without p | e, Smart Watch or other som. t full filling | M.A. PREVIOUS |

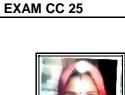
| | JAIN VISHVA BHARAII INSIIIUIE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJA |
|---|--|
| Class : Roll No. : Enroll. No Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50459 .: D-43724/22 KELAM DEVI SHIVADATT PURI W/O SH. BAJRANGPURI VILLAGE- DEH PO. DEH DISST. NAGAUR DEH-341022 |
| | |

| Paper Code | Paper Name | Exam Date | Exam Time | Class |
|------------|---|------------|--------------|---------------|
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

Controller of Examinations



ADMIT CARD (EXAMINATION: 2024)

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| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTH | (EXAN | MIT CARD IINATION : 2024) EXAM CC 38 |
|---|---|------------------------|--|
| Class : | M.A. PREVIOUS(Yoga and Science of Living) | | |
| Roll No. : | 50480 | | 1 |
| Enroll. No. Name : S/D/o : Address : | D-43728/22 NORATMAL SAIN BABU LAL BAPU NAGAR, VILLAGE- GOTAN DISST. NAGAUR GOTAN-342902 | | |
| Paper Cod | e Paper Name Exam Date | Exam Time | Class |
| MAYD105 | Practical | 2:30 TO 5:30 | M.A. PREVIOUS |
| | r your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mobile ard is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible without p | ermission of exam sect | |
| | and is to be kept comparisonly while entering the examination nan. (4) Change of Exam. Centre is not permissible without p by discripency found in admit card, inform immediately over Mo. 9462658501/601 or examivbi@gmail.com/sijvbi@gmail.c | | |

| JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of DIRECTORATE OF DISTANCE EDUCATION, LA | of the UGC act, 1956) | ADMIT C (EXAMINATIO EXAM C | N:2024) |
|---|-----------------------|-----------------------------------|----------|
| Class : M.A. PREVIOUS(Yoga and Science of Living) Roll No. : 50502 Enroll. No. : D-43729/22 Name : SEEMA SAIN S/D/o : KALU RAM Address : W/O NORTANMAL VPO- GOTAN, DIST. NAGAUR JODHPUR-342601 | | | |
| Paper Code Paper Name | Exam Date Exam | n Time Class | |
| MAYD105 Practical | 2:30 1 | TO 5:30 M.A. F | PREVIOUS |
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| ٢ | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJAS | STHAN) | (EXAM | MIT CARD INATION : 2024) XAM CC 49 |
|--|---|--|---------------------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50458 D-46180/22 KARTIK DAVE LALIT DAVE G-3 SHIVAJI NAGAR PO. JALORE DISST. JALORE JALORE-343001 | | | |
| Paper Code | e Paper Name Exam D | ate Ex | xam Time | Class |
| MAYD105 | Practical | 2: | 30 TO 5:30 | M.A. PREVIOUS |
| (3) This admit ca (5) If threre is ar (6) To appear in | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) M ard is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible with ny discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gm examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory w be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, s | nout permiss nail.com. tihout full filli | ion of exam section | |

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956 DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (F | ;) RAJASTHA | (EXAM | MIT CARD INATION : 2024) XAM CC 32 |
|--|---|---|--|---|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50481 D-52308/22 OMA DEVI UGAMA RAM MARWAR PVT ITI KHOKHERIYA BANAR ROAD JODHPUR-342027 | | | |
| Paper Code | e Paper Name E | Exam Date | Exam Time | Class |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |
| (3) This admit ca(5) If threre is ar(6) To appear inthis student will | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintend ard is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permis y discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/s examination in MA in Yoga and SOL participation in Practical training and Practical Examination is comp be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. con each from the date of Exam of the paper concerned, after which no complaint will be entertained. | sible without pern sijvbi@gmail.com palsory wtihout ful | nission of exam secti filling each | |

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of t DIRECTORATE OF DISTANCE EDUCATION, LAD | the UGC act, 1956) NUN - 341 306 (RAJASTHA | (EXAN | MIT CARD IINATION : 2024) EXAM CC 44 |
|--|---|---|--------------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50453 D-52854/22 HARSH POONIA RAJESH KUMAR POONIA S/O RAJESH KUMAR POONIA 107 MAAN JI KA HATTHA PAOTA JODHPUR JODHPUR-342001 | | | |
| Paper Code | Paper Name | Exam Date | Exam Time | Class |
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(c) This admit card is to be kept comparisonly while entering the examination rial. (+) Orlange of Exam centers in the permission while dependition of the permission of the p

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTH | (EXAN | MIT CARD IINATION : 2024) EXAM CC 32 |
|---|--------------|--|
| Class : M.A. PREVIOUS(Yoga and Science of Living) coll No. : 50491 Enroll. No. : D-53348/22 lame : RAMAVTAR KAMERIYA S/D/o : HARI RAM KAMERIYA address : MARWAR PVT ITI COLLEGE, KHOKHARIYA POST. BANAR DIST. JODHPUR KHOKHARIA-342027 | | |
| Paper Code Paper Name Exam Date | Exam Time | Class |
| MAYD105 Practical | 2:30 TO 5:30 | M.A. PREVIOUS |
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| | | |
| Note : (1) Show your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mobile | | |

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJA | STHAN) | (EXAN | MIT CARD INATION : 2024) EXAM CC 32 |
|--|--|---------|------------|---|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50522 D-55298/22 YADAV SANGITA NAVRATANMAL NAVRATANMAL D/O NAVRATANMAL D/O NAVRATANMAL D/50/107, AKSHAR TOWN SHIP, B/H INTERCITY TOWN SHIP, PUNA KUMBHARIYA ROAD, SURAT CITY, SURAT-395010 | | | C 3 0 3 1 |
| Paper Code | Paper Name Exam I | Date Ex | am Time | Class |
| MAYD105 | Practical | 2:3 | 80 TO 5:30 | M.A. PREVIOUS |
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| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956 DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (F | B) RAJASTHA | (EXAM | MIT CARD INATION: 2024) XAM CC 58 |
|--|--|--|----------------------------------|---|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50444 D-56734/22 BHAWANI SINGH SANG SINGH S/O SANG SINGH VPO- DEORAJGARH TEH. SHERGARH DIST. JODHPUR DEORAJGARH-342025 | | | |
| Paper Code | e Paper Name E | Exam Date | Exam Time | Class |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |
| (3) This admit ca(5) If threre is ar(6) To appear inthis student will | vyour Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintence ard is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permis ny discripency found in admit card, inform immediately over Mo. 946265801/601 or examiybi@gmail.com/s examination in MA in Yoga and SOL participation in Practical training and Practical Examination is comp be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. con eek from the date of Exam of the paper concerned, after which no complaint will be entertained. | ssible without perm sijvbi@gmail.com. palsory wtihout full | nission of exam secti filling | |

| | AIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJAS | STHAN) | (EXAM | MIT CARD IINATION : 2024) XAM CC 16 |
|--|---|--|-------------------|---|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50470 D-57109/22 MANISH CHOUDHARY CHATURBHUJ CHOUDHARY PLOT NO. 08, VET COLLEGE ROAD, RAJMATA KA NOHARA, BIKANER BIKANER-334001 | | | |
| Paper Code | Paper Name Exam Da | ate E | xam Time | Class |
| MAYD105 | Practical | 2: | 30 TO 5:30 | M.A. PREVIOUS |
| | | | | |
| | | | | |
| (3) This admit ca (5) If threre is an (6) To appear in | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) M rd is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible withor / discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gm examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory wti e declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so | out permiss ail.com. ihout full fill | ion of exam secti | |

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTH | (EXAN | MIT CARD IINATION : 2024) XAM CC 36 |
|--|---|--------------|---|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50521 D-60836/22 VINAY KUMAR SINGH DHARMRAJ SINGH B/34-118-23, MANAS NAGAR COLONY, STREET- DURGAKUND, VARANASI, UP VARANASI-221005 | | - A BUILT |
| Paper Code | Paper Name Exam Date | Exam Time | Class |
| MAYD105 | Practical | 2:30 TO 5:30 | M.A. PREVIOUS |
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| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of th DIRECTORATE OF DISTANCE EDUCATION, LADN | ne UGC act, 1956) I UN - 341 306 (RAJASTHA | (EXAN | MIT CARD MINATION : 2024) EXAM CC 40 |
|--|---|--|--------------|---|
| Class M.A. PREVIOUS(Yoga and Science of Living) Roll No.: 50439 Enroll. No.: D-60838/22 Name AJAY KUMAR S/D/o GORDHAN Address S/OGORDHAN VPO MANDHANA, BICHALA PANA, BHIWANI, HARYANA BHIWANI-127032 | | | | |
| Paper Code | Paper Name | Exam Date | Exam Time | Class |
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN) | (EXAM | MIT CARD INATION : 2024) XAM CC 44 |
|--|---|-------------|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50499 D-61088/22 SAROJ KANWAR RATAN SINGH HIMALAYA SHOP NO. 34, MAAN KI HATTHA, PAOTA, JODHPUR JODHPUR-342001 | | |
| Paper Cod | Paper Name Exam Date E | xam Time | Class |
| MAYD101 | Different Yoga Systems 01/05/2024 2: | :30 TO 5:30 | M.A. PREVIOUS |

| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
|---------|---|------------|--------------|---------------|
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTH | (EXAN | MIT CARD MINATION : 2024) EXAM CC 22 |
|--|--|--------------|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50476 : D-61197/22 NARENDRA PRACHANDE KESHAV RAO C/O SUNITA PRAJAPATI, GARTHORALI, CHOUBEY BASS, VARANASI, U.P. VARANASI-221104 | | |
| Paper Cod | de Paper Name Exam Date | Exam Time | Class |
| MANDIOI | 1 Different V Senteme 01/05/2024 | 2 20 50 5 20 | |

| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
|---------|---|------------|--------------|---------------|
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |
| | | | | |

(5) If three is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or example gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| Class : M.A. PREVIOUS(Yoga and Science of Living) Roll No. : 50506 Enroll. No. : D-61199/22 Name : SOUMI MUKHERJEE S/D/o : SIB PRASAD MUKHERJEE Address : 55/27/15 PURBA SINTHEE ROAD, FAKIR GHOSH, SOUTH DUMDUM, POST. GHUGHUDANGA, TEH. KOLKATA, DIST. N.24 PARG SOUTH 24 PHARGANA-700030 | ة) RAJASTH | (EXAN | MIT CARD IINATION : 2024) EXAM CC 36 |
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| | | | What Ments |
| Paper Code Paper Name I | Exam Date | Exam Time | Class |

| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
|---------|---|------------|--------------|---------------|
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |
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(c) fins admit dard is to kep comparisony whe energy the examination hat, (r) charge of Exam, centre is not permission of (s) fit here is any discripency found in admit card, inform immediately over Mo. 9462648501/601 or example) @gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 3 | | (EXAM | MIT CARD IINATION : 2024) XAM CC 22 |
|--|---|------------|--------------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50482 D-61265/22 PARVESH TENURIYA RAMESH CHANDRA TENURIYA 25, DK NAGAR, KHATIPUR, ROAD, JHOTWARA, JAIPUR JAIPUR-302012 | | | |
| Paper Code | Paper Name | Exam Date | Exam Time | Class |
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(c) This admit card is to be kept comparisonly while entering the examination hair. (+) Change of Learn. Center is not permission without permission ((5) If three is any discripency found in admit card, inform immediately over No. 94626585501/601 or examivbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (R |) RAJASTHA | | MIT CARD INATION : 2024) XAM CC 34 |
|--|--|---|---|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50464 D-61317/22 LAXMINARAYAN SOHAN LAL S/O SOHAN LAL KABARA KA MOHALA, VILAGE- JUSARI, POST. MAKARANA, DIST. NAGAUR MAKRANA-341505 | | | |
| Paper Code | e Paper Name E | xam Date | Exam Time | Class |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |
| (3) This admit c.(5) If threre is ar(6) To appear in this student will | r your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintende ard is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permiss ny discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/si examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compu be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. conc eek from the date of Exam of the paper concerned, after which no complaint will be entertained. | sible without perr ijvbi@gmail.com alsory wtihout ful | nission of exam secti I filling reach | |

| C (| AIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJAS | STHAN) | (EXAM | MIT CARD INATION : 2024) XAM CC 44 |
|---|---|---------|---------|--|
| Class : | M.A. PREVIOUS(Yoga and Science of Living) | | | |
| Roll No. : | 50511 | | | |
| Enroll. No. : Name : S/D/o : Address : | D-61453/22 SUMAN KUNWAR KARNI DAN W/O BHIM SINGH VPO- KHEDARI VAYA SOJAT ROAD, TEH. SOJAT CITY, DIST. PALI SOJAT CITY-306103 | | | |
| Paper Code | Paper Name Exam D | ate Exa | m Time | Class |
| MAND 105 | | | | |
| MAYD105 | Practical | 2:30 | TO 5:30 | M.A. PREVIOUS |

| ٢ | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN) | ADMIT CARD (EXAMINATION : 2024) EXAM CC 40 |
|---|--|--|
| Class : Roll No. : Enroll. No Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50485 D-61456/22 PRERANA KUMARI SHISHA RAM W/O RAKESH PUNIA, VPO- SEHI KALAN, TEH. SURATGARH, DIST. JJN SEHI KALAN-333026 | |

| Paper Code | Paper Name | Exam Date | Exam Time | Class |
|------------|---|------------|--------------|---------------|
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(c) Ins admits a back to be represented in the informing the examination hall, (4) or large or Lxan. Contracting permissioner without permission without permission (5) If there is any discripency found in admit card, inform immediately over Mo. 9462e58501/601 or examjvbi@gmail.com/sijvbi@gmail.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| ٢ | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJAS | THAN) | (EXAM | MIT CARD INATION:2024) XAM CC 36 |
|--|---|---------|------------|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50495 D-61503/22 SAMIKSHA PURI MUKESH PURI HOUSE NO. 50, SHANTI NAGAR MODEL TAUN PANIPAT, NEAR DURGA MANDIR, PANIPAT, HARAYANA PANIPAT-132103 | | | |
| Paper Cod | e Paper Name Exam Da | ate Exa | am Time | Class |
| MAYD101 | Different Yoga Systems 01/05/20 | 24 2:3 | 30 TO 5:30 | M.A. PREVIOUS |

02/05/2024

03/05/2024

04/05/2024

2:30 TO 5:30

2:30 TO 5:30

2:30 TO 5:30

2:30 TO 5:30

Note : (1) Show your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mobile, Smart Watch or other Gadgets are not allowed. (3) This admit card is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible without permission of exam section.

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

Science of Living, PM and Value Education

Applied Human Anatomy and Physiology

Applied Psychology and Science of Living

MAYD102

MAYD103

MAYD104

MAYD105

Practical

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

M.A. PREVIOUS

M.A. PREVIOUS

M.A. PREVIOUS

M.A. PREVIOUS

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (R. | AJASTHAN | (EXAM | MIT CARD INATION : 2024) XAM CC 44 |
|--|---|---|----------------------------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50457 D-61594/22 KANCHAN GUPTA RAJENDRA GUPTA W/O MAHENDRA GUPTA D65/267 A2B SHIVDASPUR, LAHARTARA, DLW ROAD, VARANSI CANT, VARANASI, UP VARANASI-221002 | | | |
| Paper Code | Paper Name Ex Practical | | xam Time | Class |
| MAYDIUS | Practical | 2 | :30 TO 5:30 | M.A. PREVIOUS |
| | | | | |
| | | | | |
| (3) This admit ca(5) If threre is an(6) To appear in | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintender rd is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissi y discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sij examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compa be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. conce | ible without permiss vbi@gmail.com. Ilsory wtihout full fil | sion of exam secti ling | |

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (R |) RAJASTHA | (EXAN | MIT CARD IINATION : 2024) EXAM CC 56 |
|--|--|---|---|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50456 D-61829/22 KAILASH SINGH SHEKHAWAT CHATTAR SINGH SHEKHAWAT S/O CHATTAR SINGH SHEKHAWAT WARD NO. 01, RAJPUTO KA MOHALLA, GORIYA, POST. BHARIJA TEH. DANTA RAMGARH, DIST. SIKAR | | | |
| Paper Code | Paper Name E | xam Date | Exam Time | Class |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |
| | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintende | | | |
| This admit ca If threre is an To appear in his student will I | rd is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permiss y discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/si examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compa be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. conc sek from the date of Exam of the paper concerned, after which no complaint will be entertained. | sible without perm ijvbi@gmail.com. alsory wtihout full | nission of exam sect filling each | |

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RA | JASTHAN | (EXAM | MIT CARD INATION : 2024) XAM CC 04 |
|--|---|-----------------|--------------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50510 D-61831/22 SUMAN KUMARI NATHU RAM W/O ANIL KUMAR PALDRIA SECTOR EXT. 7/4 KUDI BHAGTASANI HOUSING BOARD, JODHPUR JODHPUR-342005 | | | |
| Paper Code | Paper Name Exar | m Date 1 | Exam Time | Class |
| MAYD105 | Practical | : | 2:30 TO 5:30 | M.A. PREVIOUS |
| (3) This admit ca | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. ard is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible y discripency found in admit card, inform immediately over Mo. 9462658501/601 or examivbi@gmail.com/siivb | e without permi | | |

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (R |) RAJASTHA | (EXAM | MIT CARD INATION : 2024) XAM CC 04 |
|--|--|---|--|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50440 D-61832/22 ARCHANA KUMARI CHUNA RAM D/O CHUNA RAM | | | |
| Autress . | 2, KHOKHAR BLOCK, RAMDEV COLONY, JALORE JALORE-343001 | | | |
| Paper Code | e Paper Name Ez | xam Date | Exam Time | Class |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |
| (3) This admit ca(5) If threre is an(6) To appear inthis student will | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintende ard is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permiss y discripency found in admit card, inform immediately over Mo. 9462658501/601 or examiybi@gmail.com/si examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compa be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. conc seek from the date of Exam of the paper concerned, after which no complaint will be entertained. | sible without perm ijvbi@gmail.com. alsory wtihout full | nission of exam secti filling each | |

| Ś | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN) | ADMIT CARD (EXAMINATION : 2024) EXAM CC 36 |
|---|---|--|
| Class : Roll No. : Enroll. No Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50441 .: D-61834/22 ASHA KUMARI HARSH RAM C/O HARSH RAM PLOT NO. 137, FIRST FLOOR BLOCK-B, SUBHASH PARK EXTENSION, UTTAM NAGAR, WEST DELHI, DELHI-110059 | |
| Paper Co | de Paper Name Exam Date Ex | am Time Class |

| I aper Coue | i aper Name | Exam Date | Exam The | Class |
|-------------|---|------------|--------------|---------------|
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |
| | | | | |

(5) If there is any discripency found in admit card, inform immediately over Mo. 9462655501/601 or examivbi@gmail.com/sijvbi@gmail.com.

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| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN) | ADMIT CARD (EXAMINATION : 2024) EXAM CC 22 |
|--|--|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50475 D-61897/22 NARENDRA KUMAR AGRAWAL RADHEYSHYAM AGRAWAL S/O RADHEYSHYAM AGRAWAL C-338 HANS MARG, MALVIYA NAGAR, JAIPUR JAIPUR-302017 | |

| Paper Code | Paper Name | Exam Date | Exam Time | Class |
|------------|---|------------|--------------|---------------|
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | IAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJAST | | EXAM | MIT CARD INATION : 2024) XAM CC 54 |
|--|---|--------|--------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50508 D-61986/22 SUDHANSHU SHARMA DWARKESH SHARMA 33, JANAK MARG, M,AHARANA PRATAP NAGAR, KHATIPURA, JAIPUR KHATIPURA-302012 | | | |
| Paper Code | Paper Name Exam Date | e Exam | Гіте | Class |
| MAYD105 | Practical | 2:30 T | O 5:30 | M.A. PREVIOUS |
| | | | | |
| | | | | |
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| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJ | ASTHAN) | (EXAM | MIT CARD INATION : 2024) XAM CC 54 |
|--|--|---|--------------------------------|---|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50512 D-61987/22 SUMAN MISHRA MADAN LAL MISHRA D/O MADAN LAL MISHRA 33, JANAK MARG, MAHARANA PRATAP NAGAR, KHATIPURA, JAIPUR KHATIPURA-302012 | | | |
| Paper Code | Paper Name Exam | n Date E | xam Time | Class |
| MAYD105 | Practical | 2: | 30 TO 5:30 | M.A. PREVIOUS |
| (3) This admit ca(5) If threre is an(6) To appear inthis student will b | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2 rd is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible v y discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@ examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned ek from the date of Exam of the paper concerned, after which no complaint will be entertained. | without permiss @gmail.com. y wtihout full fill | iion of exam secti ing h | |

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of DIRECTORATE OF DISTANCE EDUCATION, LAD | the UGC act, 1956) NUN - 341 306 (RAJASTHA | (EXAN | MIT CARD IINATION : 2024) EXAM CC 54 |
|--|---|---|--------------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50496 D-62004/22 SANDEEP KUMAR SHARMA OM PRAKASH SHARMA S/O OM PRAKASH SHARMA WARD N. 10, JOSHIYON KA MOHALLA, LET KA BAS, SHAHPURA, JAIPUR SHAHPURA-303103 | | | |
| Paper Code | Paper Name | Exam Date | Exam Time | Class |
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| | | | | |

MAYD105 Practical

Note : (1) Show your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mobile, Smart Watch or other Gadgets are not allowed. (3) This admit card is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible without permission of exam section.

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examyvbi@gmail.com/sijvbi@gmail.com.

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M.A. PREVIOUS

Controller of Examinations

2:30 TO 5:30

| JAIN VISHVA BHARATI INSTITUTE | ADMIT CARD |
|---|----------------------|
| (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) | (EXAMINATION : 2024) |
| DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN) | EXAM CC 22 |
| Class : M.A. PREVIOUS(Yoga and Science of Living) Roll No. : 50442 Enroll. No. : D-62064/22 Name : ASHIS MAJUMDER S/D/o : MANORANJAN MAJUMDER Address : S/O MANORANJAN MAJUMDER VILAGE- CHAKDAH, POST. CHHATIMTALA, DIST. NADIA, WB CHAKDAH (WB)-741222 | |

| Paper Code | Paper Name | Exam Date | Exam Time | Class |
|------------|---|------------|--------------|---------------|
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RA | AJASTHAN | (EXAN | MIT CARD IINATION : 2024) EXAM CC 22 |
|--|--|---|-------------------------------------|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50451 D-62164/22 GAYATRI KUMARI YOGI RAM BHAROSI YOGI D/O RAM BHAROSI YOGI VPO- JAWLI, LAXMANGARH DIST. ALWAR JAWLI-321607 | | | |
| Paper Cod | e Paper Name Exa | am Date I | Exam Time | Class |
| MAYD105 | Practical | 2 | 2:30 TO 5:30 | M.A. PREVIOUS |
| (3) This admit c(5) If threre is a(6) To appear in this student will | v your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintenden ard is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissib ny discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvi examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compate be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concer eek from the date of Exam of the paper concerned, after which no complaint will be entertained. | ble without permis bi@gmail.com. sory wtihout full fi | ssion of exam sect illing ach | |

| | IAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJAST | (EXAI | DMIT CARD MINATION : 2024) EXAM CC 38 |
|--|---|--|--|
| Class : | M.A. PREVIOUS(Yoga and Science of Living) | | |
| Roll No. : | 50505 | | |
| Enroll. No. : Name : S/D/o : | D-62997/22 SONU OM PRAKASH | | |
| Address : | D/O OM PRAKASH EXCLUSIV ADIDAS STROE, SON BLOCK, GAUSHALA ROAD, BHATI PETROL PUMP, | | |
| | SUKHARIA CIRCLE, SHRI GANGANAGAR SRI GANGANAGAR-335001 | | - Ara |
| | | | |
| Paper Code | Paper Name Exam Date | e Exam Time | Class |
| • | Paper Name Exam Date Practical | e Exam Time 2:30 TO 5:30 | Class M.A. PREVIOUS |
| • | * | | |
| • | * | | |
| • | * | | |
| Paper Code MAYD105 | * | | |
| MAYD105 | Practical | 2:30 TO 5:30 | M.A. PREVIOUS |
| Note : (1) Show 3) This admit cc 5) If threre is an 6) To appear in | * | 2:30 TO 5:30 ile, Smart Watch or othe permission of exam sec .com. ut full filling | M.A. PREVIOUS |

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956 DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (F | ³⁾ RAJASTHA | (EXAM | MIT CARD INATION : 2024) XAM CC 16 |
|--|---|--|--|---|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50488 D-63082/22 RAJVEER DIDEL BASTI RAM DIDEL S/O BASTI RAM DIDEL MEHAPANIYON KA MOHALA, ROL, DIST. NAGAUR ROL-341001 | | | |
| Paper Code | e Paper Name E | Exam Date | Exam Time | Class |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |
| (3) This admit ca(5) If threre is ar(6) To appear in this student will | y your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintence and is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permise by discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/s examination in MA in Yoga and SOL participation in Practical training and Practical Examination is comp be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. con eek from the date of Exam of the paper concerned, after which no complaint will be entertained. | ssible without pern sijvbi@gmail.com palsory wtihout ful | nission of exam secti I filling each | |

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of DIRECTORATE OF DISTANCE EDUCATION, LAD | | (EXAN | MIT CARD MINATION : 2024) EXAM CC 16 |
|--|---|------------|--------------|---|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50483 D-63086/22 POOJA CHANDEL POKAR CHANDEL W/O HUKMA RAM , 140, FOJI COLONY, WARD NO. 18, BUS STATION KE PICHE, NOKHA, DIST. BIKANER NOKHA-334503 | | | |
| Paper Code | Paper Name | Exam Date | Exam Time | Class |
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |

04/05/2024

2:30 TO 5:30

2:30 TO 5:30

Note : (1) Show your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mobile, Smart Watch or other Gadgets are not allowed. (3) This admit card is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible without permission of exam section.

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

Applied Psychology and Science of Living

MAYD104

MAYD105

Practical

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

M.A. PREVIOUS

M.A. PREVIOUS

| (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJAST | (EXAN | MIT CARD IINATION : 2024) EXAM CC 54 |
|---|--------------|--|
| Class :M.A. PREVIOUS(Yoga and Science of Living)Roll No. : 50504 Enroll. No. : D-63256/22 Name :SOHAN LAL SHARMAS/D/o :MAHESH CHAND SHARMAAddress :S/O MAHESH CHAND SHARMA MADHO KA BAS, SHAHPURA, POST. DEWAN, DIST. JAIPUR SHAHPURA-303103 | | |
| Paper Code Paper Name Exam Date | e Exam Time | Class |
| MAYD105 Practical | 2:30 TO 5:30 | M.A. PREVIOUS |
| | | |

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN) | ADMIT CARD (EXAMINATION : 2024) EXAM CC 22 |
|--|---|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50447 : D-63328/22 DEBJANI RAY BHABEN RAY DEBJANI RAY C/O SUNITA PRAJAPATI, GARTHOULI, POST. CHOUBEYPUR, DIST. VARANASI, UP GARTHOULI (UP)-221104 | |

| Paper Code | Paper Name | Exam Date | Exam Time | Class |
|------------|---|------------|--------------|---------------|
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(5) If three is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examivbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | IAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RA | JASTHAN) | (EXAM | MIT CARD IINATION : 2024 EXAM CC 44 | •) |
|--|---|---|--|---|-----|
| Class : | M.A. PREVIOUS(Yoga and Science of Living) | | | | |
| Roll No. : Enroll. No. : | 50492 D 63303/22 | | | | 1 |
| Name : | RAVINA | | | . 6 | |
| S/D/o : Address : | JAGDISH D/O JAGDISH CHANDRA | | | | |
| Audress . | KILLI KHANA, KILLE KI GHATI, SURYA | | | | 10 |
| | COLONY, JODHPUR JODHPUR-342001 | | | | |
| | JODI IF 0K-34200 I | | | | 1 |
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| | | | | | |
| Paper Code | Paper Name Exam | m Date E | xam Time | Class | |
| Paper Code MAYD105 | Paper Name Exam Practical Image: Constraint of the second | | xam Time 30 TO 5:30 | Class M.A. PREVIOU | S |
| | <u> </u> | | | | S |
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| MAYD105 | Practical | 2: | 30 TO 5:30 | M.A. PREVIOU | - |
| Note : (1) Show (3) This admit ca (5) If threre is any (6) To appear in | <u> </u> | (2) Mobile, Sma e without permiss i@gmail.com. ory without full fill | at Watch or other ion of exam secti | M.A. PREVIOU | - |

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC a DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 34 | act, 1956) 1 306 (RAJASTH / | (EXAM | MIT CARD INATION : 2024) XAM CC 44 |
|--|---|---------------------------------------|----------------------------------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50479 D-63423/22 NIDHI SHARMA RAJENDRA KUMAR SHARMA B602 ISHAN HEIGHTS, OFF. NEW CG. ROAD, CHANDKHEDA, AHEMDABAD, GJ CHANDKHEDA-372424 | | | |
| | | | | |
| Paper Code | Paper Name | Exam Date | Exam Time | Class |
| Paper Code MAYD101 | Paper Name Different Yoga Systems | Exam Date 01/05/2024 | Exam Time 2:30 TO 5:30 | Class M.A. PREVIOUS |
| | | | | |
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD101 MAYD102 | Different Yoga Systems Science of Living,PM and Value Education | 01/05/2024 02/05/2024 | 2:30 TO 5:30 2:30 TO 5:30 | M.A. PREVIOUS M.A. PREVIOUS |

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the U DIRECTORATE OF DISTANCE EDUCATION, LADNUM | JGC act, 1956) \ - 341 306 (RAJASTHA | (EXAM | MIT CARD IINATION : 2024) XAM CC 56 |
|--|--|--|--------------|---|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50518 D-63558/22 SUVIDHYA KANWAR GOVIND SINGH PLOT NO. 268- FLAT NO. S-2 SHREE BALAJI DHAM, VPO- RAJAWAS, TEH. JAIPUR JAIPUR-303704 | | | |
| Paper Cod | e Paper Name | Exam Date | Exam Time | Class |
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

Note : (1) Show your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mobile, Smart Watch or other Gadgets are not allowed.

(3) This admit card is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible without permission of exam section. (5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN | ADMIT CARD (EXAMINATION : 2024) EXAM CC 07 |
|--|---|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50507 : D-63580/22 SREYA SHUKLA RADHA KRISHNA SHUKLA D/O RADHA KRISHNA SHUKLA 744 GHOSIYANA DARGAH SHAREEF, BAHARAICH, UP BAHRAICH-271801 | |
| Paper Cod | e Paper Name Exam Date | Exam Time Class |

| Paper Code | Paper Name | Exam Date | Exam Time | Class |
|------------|---|------------|--------------|---------------|
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |
| | | | | |

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | AIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (R |) RAJASTHA | (EXAM | MIT CARD IINATION : 2024) XAM CC 36 |
|--|--|--|--|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50443 D-63624/22 BHAGIRATH RAM MEGHWAL NIMA RAM S/O NIMA RAM VPO- GUGRIYALI, TEH. JAYAL, DIST. NAGAUR GUGRIYALI-341023 | | | |
| Paper Code | Paper Name E | Exam Date | Exam Time | Class |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |
| (3) This admit ca(5) If threre is any(6) To appear in this student will be | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintend rd is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permiss / discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/si examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compu- e declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. conc ek from the date of Exam of the paper concerned, after which no complaint will be entertained. | sible without perr sijvbi@gmail.com alsory wtihout ful | nission of exam secti I filling each | |

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN) | (EXAM | MIT CARD INATION : 2024) XAM CC 56 |
|--|--|------------|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50498 D-63631/22 SARITA KUMARI KHICHAR GANESH RAM KHICHAR D/O GANESH RAM KHICHAR WARD N. 01, KESHAV KA BASS, VPO- DANSROLI, DIST. SIKAR SIKAR-332742 | | |
| Paper Cod | e Paper Name Exam Date Ex | xam Time | Class |
| MAND101 | Different Voge Systems 01/05/2024 22 | 20 TO 5 20 | MA DREVIOUS |

| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
|---------|---|------------|--------------|---------------|
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(5) If there is any discripency found in admit card, inform immediately over Mo. 9462e58501/601 or example) @gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

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JAIN VISHVA BHARATI INSTITUTE

(Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN)

| Class : | M.A. PREVIOUS(Yoga and Science of Living) |
|---------------|---|
| Roll No. : | 50497 |
| Enroll. No. : | D-63641/22 |
| Name : | SANGEETA KUMARI |
| S/D/o : | DHARMPAL |
| Address : | D/O DHARMPAL |
| | VP- BAJINA, TEH. TOSHAM, DIST. BHIWANI, |
| | HR |
| | BHIWANI-127111 |



ADMIT CARD

(EXAMINATION: 2024)

EXAM CC 40

| Paper Code | Paper Name | Exam Date | Exam Time | Class |
|------------|---|------------|--------------|---------------|
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

Note : (1) Show your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mobile, Smart Watch or other Gadgets are not allowed. (3) This admit card is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible without permission of exam section.

(3) This admit card is to be kept computation while entering the examination mail. (4) Change on Exam. Centre is not permissible without permission entering the examination mail. (4) Change on Exam. Centre is not permissione without permission entering the examination of the example of the entering the entering the example of the example of the entering the example of the example of the entering the example of the example of the example of the example of the entering the example of the exampl

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RA | JASTHA | (EXAM | MIT CARD INATION : 2024) XAM CC 18 |
|--|--|--------|--------------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50472 D-63724/22 MAYA DEVI YADAV HANUMAN SINGH YADAV C/O N.B. ACADMEY, DUHAR CHOUGAN, THANAGAZI, DIST. ALWAR DUHAR-CHOUGAN- | | | |
| Paper Code | Paper Name Exa | m Date | Exam Time | Class |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |
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| | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. | | | |

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJA | ASTHAN | (EXAM | MIT CARD INATION : 2024) XAM CC 41 |
|--|---|--------|-------------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50474 D-63859/22 NARAYANI SHARMA SATYA NARAYAN SHARMA 1/94 P.H.E.D, COLONY, NAGAUR NAGAUR-341001 | | | |
| Paper Code | Paper Name Exam | Date E | xam Time | Class |
| MAYD105 | Practical | 2 | :30 TO 5:30 | M.A. PREVIOUS |
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| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN) | ADMIT CARD (EXAMINATION : 2024) EXAM CC 45 |
|--|--|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50446 : D-63880/22 CHAUHAN HEMANTSINH JAGATSINH JAGATSINH PLOT NO. 2253/B SUNRISE VILLA, FULWADI CHOWK, BHAVNAGAR, TAKHTESHWAR, HILI DRIVE, BHAVNAGAR, GJ BHAVNAGAR-364002 | |

| Paper Code | Paper Name | Exam Date | Exam Time | Class |
|------------|---|------------|--------------|---------------|
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(5) If three is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN | (EXAN | MIT CARD IINATION : 2024) EXAM CC 22 |
|--|--|------------|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50509 D-63891/22 SUKESH KUMAR SHARMA UMA SHANKAR SHARMA S/O UMA SHANKAR SHARMA NINDAR WARD NO. 01, SIKAR ROAD, TEH. AMER, JAIPUR AMER-302013 | | |
| Paper Cod | e Paper Name Exam Date E | xam Time | Class |
| MAVD101 | | 20 00 5 20 | MA DEFINIOUS |

| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
|---------|---|------------|--------------|---------------|
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examivbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of DIRECTORATE OF DISTANCE EDUCATION, LAD | the UGC act, 1956) NUN - 341 306 (RAJASTHA | (EXAN | MIT CARD INATION : 2024) EXAM CC 61 |
|--|---|---|--------------|---|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50460 D-63896/22 KHUTI JIVA KARSHANBHAI KARSHANBHAI AT SARADIYA, POST. SARADIYA, NANAVADAR, DIST. JUNAGARH, GJ JUNAGADH-362620 | | | |
| Paper Code | e Paper Name | Exam Date | Exam Time | Class |
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |

MAYD105 Practical

Note : (1) Show your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mobile, Smart Watch or other Gadgets are not allowed. (3) This admit card is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible without permission of exam section.

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

M.A. PREVIOUS

Controller of Examinations

2:30 TO 5:30

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 3 | act, 1956) 41 306 (RAJASTHA | (EXAN | MIT CARD IINATION : 2024) EXAM CC 12 |
|--|--|---------------------------------------|--------------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50477 D-63902/22 NARESH CHAND OM PRAKASH H.NOB-203, NEAR BINDOO GAS SERVICE, KARPA COLONY, N.I.T, FARIDABAD, FARIDABAD-121005 | | | |
| Paper Code | Paper Name | Exam Date | Exam Time | Class |
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |

03/05/2024

04/05/2024

2:30 TO 5:30

2:30 TO 5:30

2:30 TO 5:30

Note : (1) Show your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mobile, Smart Watch or other Gadgets are not allowed.

(3) This admit card is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible without permission of exam section. (5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

Applied Human Anatomy and Physiology

Applied Psychology and Science of Living

MAYD103

MAYD104

MAYD105

Practical

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

M.A. PREVIOUS

M.A. PREVIOUS

M.A. PREVIOUS

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJA | (STHAN) | (EXAM | MIT CARD INATION : 2024) XAM CC 38 |
|--|--|---------------|-------------------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50438 D-64153/22 ADITYA SHARMA RAJ KUMAR SHARMA S/O RAJ KUMAR SHARMA, NENAWATO KI POL, MERTA, NAGAUR MERTA CITY-341510 | | | |
| Paper Code | e Paper Name Exam I | Date Ex | am Time | Class |
| MAYD105 | Practical | 2: | 30 TO 5:30 | M.A. PREVIOUS |
| This admit ca If threre is ar | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) ard is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible wi y discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@g examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory v | thout permiss | ion of exam secti | |

| U) 🥥 | AIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 3 | C act, 1956) 341 306 (RAJASTH | (EXAM | MIT CARD IINATION : 2024) EXAM CC 36 |
|---|---|----------------------------------|----------------------------------|--|
| Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50494 D-64377/22 REKHA JAI BHAGWAN HOUSE NO175, HOLI CHOWK, VILLAGE-BANKNER, POST-NARELA, DELHI | | | |
| | NARELA-110040 | | | Sal A |
| | Paper Name | Exam Date | Exam Time | Class |
| | | Exam Date 01/05/2024 | Exam Time 2:30 TO 5:30 | Class M.A. PREVIOUS |
| Paper Code | Paper Name | | | |
| Paper Code MAYD101 | Paper Name Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| Paper Code MAYD101 MAYD102 | Paper Name Different Yoga Systems Science of Living,PM and Value Education | 01/05/2024 02/05/2024 | 2:30 TO 5:30 2:30 TO 5:30 | M.A. PREVIOUS M.A. PREVIOUS |

Note : (1) Show your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mobile, Smart Watch or other Gadgets are not allowed.

(3) This admit card is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible without permission of exam section.

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | AIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTI | (EXAN | MIT CARD IINATION : 2024) EXAM CC 38 |
|------------|--|--------------|--|
| S/D/o : | M.A. PREVIOUS(Yoga and Science of Living) 50520 D-64608/22 VEEPSA PATNI VIPIN PATNI D/O VIPIN PATNI, 224, GH-14, PASCHIM VIHAR SUNDAR VIHAR, NEW DELHI NEW DELHI-110087 | | |
| Paper Code | Paper Name Exam Date | Exam Time | Class |
| MAYD105 | Practical | 2:30 TO 5:30 | M.A. PREVIOUS |
| | | | |
| | | | |

| JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC a DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 34 | act, 1956) 1 306 (RAJASTHAN | (EXAM | MIT CARD INATION : 2024) XAM CC 38 |
|--|---------------------------------------|--------------|--|
| Class : M.A. PREVIOUS(Yoga and Science of Living) Roll No. : 50517 Enroll. No. : D-64632/22 Name : SUSHILA SAINI S/D/o : JAGDISH PRASAD SAINI Address : D/O JAGDISH PRASAD SAINI, VILL-BARH NONDPURA, POST-SANWASA, DISTDAUSA, RAJ. DAUSA-303503 | | | |
| Paper Code Paper Name | Exam Date H | Exam Time | Class |
| MAYD105 Practical | 2 | 2:30 TO 5:30 | M.A. PREVIOUS |
| | | | |

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the DIRECTORATE OF DISTANCE EDUCATION, LADNU | uGC act, 1956) I N - 341 306 (RAJASTHA | (EXAM | MIT CARD INATION : 2024) XAM CC 36 |
|--|---|--|--------------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50449 D-64677/22 DIPIKA KUMARI PARTH SARATHI SHARMA C/O MANISH KUMAR, KUARI BAZURG, VAISHALI,DISTSARAN, BIHAR SARAN-841222 | | | |
| Paper Code | Paper Name | Exam Date | Exam Time | Class |
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | |
| MAYD104 | Applied I sychology and Science of Living | 04/03/2024 | 2:50 10 5:50 | M.A. PREVIOUS |

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of to DIRECTORATE OF DISTANCE EDUCATION, LADI | the UGC act, 1956) NUN - 341 306 (RAJASTHA | (EXAN | MIT CARD IINATION : 2024) EXAM CC 36 |
|--------------------------------|--|---|--------------|--|
| Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50462 D-64678/22 KUMARI DIVYA PARTHSARTHI SHARMA D/O PARTHSHARTHI SHARMA, BISAMHARPUR, SARAN, STATEBIHAR SARAN-841222 | | | |
| Paper Code | Paper Name | Exam Date | Exam Time | Class |
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |
| | | | | |

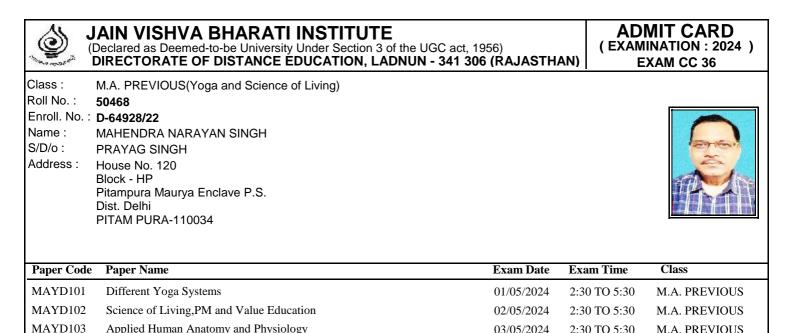
(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

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| | JAIN VISHVA BHARATI INSTITUT Declared as Deemed-to-be University Under Section 3 DIRECTORATE OF DISTANCE EDUCATION, L | 3 of the UGC act. 1956) | (EXAN | MIT CARD IINATION : 2024) EXAM CC 13 |
|--|---|-------------------------|--------------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50469 D-64763/22 MAHIMA BAID MANGAL CHAND D/O MANGAL CHAND, SADAR BAZAR, CHOTI KHATU, NAGAUR, RAJ. CHHOTI KHATU-341302 | | | |
| Paper Code | Paper Name | Exam Date | Exam Time | Class |
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.



04/05/2024

2:30 TO 5:30

2:30 TO 5:30

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examivbi@amail.com/siivbi@amail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

Applied Psychology and Science of Living

MAYD104

MAYD105

Practical

M.A. PREVIOUS

M.A. PREVIOUS



JAIN VISHVA BHARATI INSTITUTE

(Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN)

- Class : M.A. PREVIOUS(Yoga and Science of Living) Roll No. : **50461** Enroll. No. : **D-64972/22** Name : KOMAL RAJPUROHIT
- S/D/o : LAXMAN SINGH RAJPUROHIT
- Address : W/o Laxman Singh Chadwas, Charwas, Chadwas Pali CHADWAS-306104

| Paper Code | Paper Name | Exam Date | Exam Time | Class |
|------------|---|------------|--------------|---------------|
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

Note : (1) Show your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mobile, Smart Watch or other Gadgets are not allowed. (3) This admit card is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible without permission of exam section.

(3) This admit card is to be kept computsionly while entering the examination hall, (4) Change of Exam. Centre is not permissible without permission without permission without permission without permission without permission (5) If three is any discribency found in admit card, inform immediately over Mo. 9462658501/601 or examivbi@amail.com/sivbi@amail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

Controller of Examinations

ADMIT CARD (EXAMINATION : 2024) EXAM CC 32



| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJAS | THAN) | (EXAM | MIT CARD IINATION : 2024) XAM CC 32 |
|--|---|--|-----------------------|---|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50448 D-64973/22 DHARMENDRA KUMAR CHHAGAN LAL S/o Chhagan Lal Sunaro Ka Bass, Lohawat Bisnawas, Jodhpur JODHPUR-342302 | | | |
| Paper Code | Paper Name Exam Da | ite Exa | am Time | Class |
| MAYD105 | Practical | 2:3 | 0 TO 5:30 | M.A. PREVIOUS |
| (3) This admit ca(5) If threre is an(6) To appear in | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mo ard is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible witho y discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gma examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory with be declared fail. (7) Complaints against pagers if any, should be summitted through the Centre Supdet. concerned, so | out permission ail.com. nout full fillin | on of exam secti g | |

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN) | ADMIT CARD (EXAMINATION : 2024) EXAM CC 22 |
|--|--|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50493 : D-65046/22 REENA SHARMA RAMSWROOP SHARMA 110/ C/45, VYAS APARTMENT VILL PRATAPNAGAR TEH. KUMBHAMARG, JAIPUR (RAJ.) JAIPUR-302033 | |
| Paper Cod | le Paper Name Exam Date Exa | am Time Class |

| I aper Coue | i aper Name | Exam Date | Exam Time | Class |
|-------------|---|------------|--------------|---------------|
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |
| | | | | |

(c) If there is any discripency found in admit card, inform immediately over Mo. 9462655501/601 or examivbi@gmail.com/sijvbi@gm

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITU (Declared as Deemed-to-be University Under Section DIRECTORATE OF DISTANCE EDUCATION | on 3 of the UGC act, 1956) | (EXAM | MIT CARD INATION:2024) XAM CC 36 |
|--|--|----------------------------|------------|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50452 : D-65047/22 HAREKRISHNA GORAI NAREN GORAI Vill-SHYAMPUR DIST. BANKURA W.B. SHYAMPURA-722158 | | | |
| Paper Coo | le Paper Name | Exam Date Ex | kam Time | Class |
| MAYD101 | Different Yoga Systems | 01/05/2024 2: | 30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | 2 Science of Living, PM and Value Education | 02/05/2024 2: | 30 TO 5:30 | M.A. PREVIOUS |

03/05/2024

04/05/2024

2:30 TO 5:30

2:30 TO 5:30

2:30 TO 5:30

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

Applied Human Anatomy and Physiology

Applied Psychology and Science of Living

MAYD103

MAYD104

MAYD105

Practical

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

M.A. PREVIOUS

M.A. PREVIOUS

M.A. PREVIOUS

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJ | ASTHAN) | (EXAM | MIT CARD INATION : 2024) XAM CC 56 |
|--|--|--|------------------------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50486 D-65256/22 PURUSHOTTAM LAL SAINI NIRANJAN LAL SAINI H.NO. 220, BAHADUR SINGH COLONY, POST SHARDARSHAHAR, CHURU (RAJ.) SARDARSHAHAR-331403 | | | |
| Paper Code | Paper Name Exam | n Date Ex | am Time | Class |
| MAYD105 | Practical | 2:3 | 30 TO 5:30 | M.A. PREVIOUS |
| | | | | |
| (3) This admit ca(5) If threre is an(6) To appear in | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2 Ird is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible y discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjybi@gmail.com/sijybi@ examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory e declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concernee | without permissi 2gmail.com. y wtihout full fillir | on of exam secti ng | |
| | | | | |

| | IAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJA | STHAN) | (EXAM | MIT CARD INATION : 2024) XAM CC 56 |
|---|---|----------|------------|--|
| Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50516 D-65259/22 SUSHILA KUMARI DHAYAL NORANG LAL DHAYAL SANWLODA DHAYALAN DIST. SIKAR (RAJ. SIKAR- | | | |
| Paper Code | Paper Name Exam I | Date Exa | am Time | Class |
| MAYD105 | Practical | 2:3 | 30 TO 5:30 | M.A. PREVIOUS |
| | | | | |
| Note : (1) Show : 3) This admit ca | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) I | | | |

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN) | ADMIT CARD (EXAMINATION : 2024) EXAM CC 22 |
|--|--|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50500 : D-65413/22 SATYA DEV SONI MUSADDI LAL SONI S/O MUSSADDI LAL SONI, ADARSH NAGAR, NEAR TELEPHONE EXCHANGE, CITY-KOTPUTLI, DISTJAIPUR, RAJ. KOTPUTLI-303108 | |

| Paper Code | Paper Name | Exam Date | Exam Time | Class |
|------------|---|------------|--------------|---------------|
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(c) fins admit sources to the kep comparison while energy the examination name (c) change of Learn, centre is not permission of (c) fit three is any discripency found in admit card, inform immediately over Mo. 9462668501/601 or examplybi@gmail.com/sijvbi@gmail.com

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| \odot | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the DIRECTORATE OF DISTANCE EDUCATION, LADNU | UGC act, 1956) N - 341 306 (RAJASTHA | (EXAM | MIT CARD INATION : 2024) XAM CC 13 |
|--------------------------------|--|--|------------------------------|--|
| Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50490 D-65589/22 RAM SWAROOP SUKH DEVA RAM S/O SUKH DEVA RAM, SHYAM COLLEGE KE PICHE, TODI, JHUNJHUNU TODI-333022 | | | |
| Paper Code | Paper Name | Exam Date | Exam Time | Class |
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| | | | | MI.A. I KL V1005 |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 MAYD103 | | 02/05/2024 03/05/2024 | 2:30 TO 5:30 2:30 TO 5:30 | |
| | Science of Living, PM and Value Education | | | M.A. PREVIOUS |
| MAYD103 | Science of Living,PM and Value Education Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS M.A. PREVIOUS |

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | IAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the U DIRECTORATE OF DISTANCE EDUCATION, LADNUN | | (EXAM | MIT CARD INATION : 2024) XAM CC 41 |
|--|--|--------------------------|------------------------------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50503 D-66107/22 SHYAM SUNDER SURAJA RAM S/O SURJA RAM, VPO-BANDHRA, TEHNOKHA, BIKANER, RAJ. NOKHA-334803 | | | |
| Paper Code | Paper Name | Exam Date | Exam Time | Class |
| | | | | |
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD101 MAYD102 | Different Yoga Systems Science of Living,PM and Value Education | 01/05/2024 02/05/2024 | 2:30 TO 5:30 2:30 TO 5:30 | M.A. PREVIOUS M.A. PREVIOUS |
| | | | | |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

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| ٢ | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN) | ADMIT CARD (EXAMINATION : 2024) EXAM CC 41 |
|--|--|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50467 50467 D-66108/22 MAHENDRA CHOUDHARY HARI RAM S/O HARI RAM, WARD NO.1, GUDHA BHAGWAN DAS, TEHNAGAUR, RAJ. GUDHA BHAGWANDAS-341001 | |
| Paper Co | e Paper Name Exam Date Exa | am Time Class |

| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
|---------|---|------------|--------------|---------------|
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN) | ADMIT CARD (EXAMINATION : 2024) EXAM CC 56 |
|--|--|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50513 : D-66312/22 SUMAN SAINI RAMCHANDRA SAINI D/O RAMCHANDRA SAINI DHANI HALALA KI, VILL. SHYAM PURA, TEH. NEEM KA THANA, DIST. SIKAR SHYAMPURA-332718 | |

| Paper Code | Paper Name | Exam Date | Exam Time | Class |
|------------|---|------------|--------------|---------------|
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(5) If three is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examivbi@gmail.com/sijvbi@gmail.com.

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| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (R | ;) RAJASTHA | (EXAM | MIT CARD INATION : 2024) XAM CC 39 |
|--|--|-------------------|-----------------------------|---|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50484 D-66503/22 POONAM KANWAR BHAWANI SINGH SHREE BALAJI CLASSES, JHAROD ROAD, MAULASAR NAGAUR-341506 | | | |
| Paper Code | Paper Name E | Exam Date | Exam Time | Class |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |
| (3) This admit ca (5) If threre is an | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintende rd is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permiss y discripency found in admit card, inform immediately over Mo. 9462658501/601 or examivbi@gmail.com/si | sible without per | mission of exam secti 1. | |

| Roll No. :5044Enroll. No. :D-66Name :RAJS/D/o :PUFAddress :VPC | | | | |
|--|---|------------|--------------|---------------|
| | | | | |
| Paper Code Pa | per Name | Exam Date | Exam Time | Class |
| MAYD101 Di | fferent Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 Sc | ience of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 Ap | pplied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 Ap | pplied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 Pra | actical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(c) If there is any discripency found in admit card, inform immediately over Mo. 9462553501/601 or example) @gmail.com/siybi@gmail

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| (D | AIN VISHVA BHARATI INSTITUTE eclared as Deemed-to-be University Under Section 3 of the UG IRECTORATE OF DISTANCE EDUCATION, LADNUN - | C act, 1956) 341 306 (RAJASTH / | (EXAM | MIT CARD IINATION : 2024) XAM CC 36 |
|---|---|---|----------------------------------|---|
| Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50465 D-66518/22 MADHUMITA RATH MANOJ KUMAR RATH /PO MAHISAGOTE, PURBI MIDINAPUR MEDINIPUR-721401 | | | |
| ľ | | | | |
| Paper Code | Paper Name | Exam Date | Exam Time | Class |
| Paper Code | | Exam Date 01/05/2024 | Exam Time 2:30 TO 5:30 | Class M.A. PREVIOUS |
| | Paper Name | | | |
| Paper Code MAYD101 | Paper Name Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| Paper Code MAYD101 MAYD102 | Paper Name Different Yoga Systems Science of Living,PM and Value Education | 01/05/2024 02/05/2024 | 2:30 TO 5:30 2:30 TO 5:30 | M.A. PREVIOUS M.A. PREVIOUS |

(c) If there is any discripency found in admit card, inform immediately over Mo. 9462553501/601 or example) @gmail.com/siybi@gmail

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 or DIRECTORATE OF DISTANCE EDUCATION, LA | of the UGC act, 1956) | (EXAN | MIT CARD MINATION : 2024) EXAM CC 36 |
|--|--|-----------------------|--------------|---|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50445 D-66521/22 BIPLAB NATH BIREN NATH 174/C REGENT COLONY TOLLYGUNGE, REGENT PARK KOLKATTA-700040 | | | |
| Paper Code | Paper Name | Exam Date | Exam Time | Class |
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |

04/05/2024

2:30 TO 5:30

2:30 TO 5:30

Note : (1) Show your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mobile, Smart Watch or other Gadgets are not allowed. (3) This admit card is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible without permission of exam section.

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gmail.com.

Applied Psychology and Science of Living

MAYD104

MAYD105

Practical

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

M.A. PREVIOUS

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JAIN VISHVA BHARATI INSTITUTE

(Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN)

| Class : | M.A. PREVIOUS(Yoga and Science of Living) |
|---------------|---|
| Roll No. : | 50478 |
| Enroll. No. : | D-66524/22 |
| Name : | NEELAM DAGUR |
| S/D/o : | KALYAN SINGH |
| Address : | 291, RAJENDRA NAGAR, SATYANARAYAN |
| | TEMPLE |
| | BHARATPUR-321001 |



ADMIT CARD

(EXAMINATION: 2024)

EXAM CC 07

| Paper Code | Paper Name | Exam Date | Exam Time | Class |
|------------|---|------------|--------------|---------------|
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

Note : (1) Show your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mobile, Smart Watch or other Gadgets are not allowed. (3) This admit card is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible without permission of exam section.

(3) This admit card is to be kept comparison while entering the examination mail. (4) Change on Exam. Centre is not permissible without permission without permission (5) If three is any discribency found in admit card, inform immediately over No. 9462658501/601 or examitybi@amail.com/sitybi@amail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the DIRECTORATE OF DISTANCE EDUCATION, LADNU | UGC act, 1956) N - 341 306 (RAJASTHA | (EXAM | MIT CARD INATION:2024) XAM CC 44 |
|--|---|---|--------------|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50473 D-66672/22 MONIKA RATHORE ISHWER SINGH RATHORE D/O ISHWER SINGH RATHORE, KHARA BERA BHEEMAWATA, JODHPUR, RAJ. JODHPUR-342802 | | | |
| Paper Cod | e Paper Name | Exam Date | Exam Time | Class |
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | |

(5) If threre is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examivbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | IAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJA | (STHAN) | (EXAM | MIT CARD INATION : 2024) XAM CC 24 |
|--|--|---------|------------|--|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50455 D-66732/22 JASWINDER KAUR KARAM SINGH W/O NARINDER PAL SINGH, 49, GURU NAGAR, PRANI ABADI, WARD NO 11, VTC-GANGANAGAR, PO-SRIGANGANAGAR, RAJ. GANGANAGAR-335001 | | | |
| Paper Code | Paper Name Exam I | Date Ex | am Time | Class |
| MAYD105 | Practical | 2:3 | 30 TO 5:30 | M.A. PREVIOUS |
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| | | | | |
| | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) rd is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible wit | | | |

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN | (EXAM | MIT CARD IINATION : 2024) EXAM CC 36 |
|--|--|--------------|--|
| Class : Roll No. : Enroll. No. Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50501 D-67078/22 SAVITA GUPTA PC AGARWAL C/O AJAY KUMAR GUPTA, B-20/1, LEHR COLONY, EAST ARJUN NAGAR, NEAR KARKARDOOMA COURT, VISHWAS NAGAR, NORT EAST DELHI DELHI-110032 | | |
| Paper Cod | e Paper Name Exam Date H | Exam Time | Class |
| MAYD101 | Different Yoga Systems 01/05/2024 | 2.30 TO 5.30 | M A PREVIOUS |

| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
|---------|---|------------|--------------|---------------|
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(5) If three is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examivbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITUTE (Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJASTHAN) | ADMIT CARD (EXAMINATION : 2024) EXAM CC 36 |
|---|--|--|
| Class : Roll No. : Enroll. No Name : S/D/o : Address : | D.: D-67097/22 SURAJ DAMOR HEMRAJ ROKADE | |

| Paper Code | Paper Name | Exam Date | Exam Time | Class |
|------------|---|------------|--------------|---------------|
| MAYD101 | Different Yoga Systems | 01/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD102 | Science of Living, PM and Value Education | 02/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD103 | Applied Human Anatomy and Physiology | 03/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD104 | Applied Psychology and Science of Living | 04/05/2024 | 2:30 TO 5:30 | M.A. PREVIOUS |
| MAYD105 | Practical | | 2:30 TO 5:30 | M.A. PREVIOUS |

(5) If three is any discripency found in admit card, inform immediately over Mo. 9462658501/601 or examivbi@gmail.com/sijvbi@gmail.com.

(6) To appear in examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory without full filling this student will be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, so as to reach the Institute a week from the date of Exam of the paper concerned, after which no complaint will be entertained.

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJAS | STHAN) | (EXAM | MIT CARD IINATION : 2024) _ADNUN 60 |
|--|--|---|-----------------|---|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50489 D-67182/22 RAM LAL JALWANIYA PARSA RAM Jalwaniya ka Basa Nadsar Village-Hadsar District-Jodhpur JODHPUR-342603 | | | |
| Paper Code | Paper Name Exam D | ate Exa | ım Time | Class |
| MAYD105 | Practical | 2:30 | 0 TO 5:30 | M.A. PREVIOUS |
| (3) This admit ca(5) If threre is an(6) To appear inthis student will I | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) N rd is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible with y discripency found in admit card, inform immediately over Mo. 9462658501/601 or examjvbi@gmail.com/sijvbi@gn examination in MA in Yoga and SOL participation in Practical training and Practical Examination is compalsory w be declared fail. (7) Complaints against papers if any, should be summitted through the Centre Supdet. concerned, s lek from the date of Exam of the paper concerned, after which no complaint will be entertained. | out permission nail.com. ihout full filling | n of exam secti | |

| | JAIN VISHVA BHARATI INSTITUTE Declared as Deemed-to-be University Under Section 3 of the UGC act, 1956) DIRECTORATE OF DISTANCE EDUCATION, LADNUN - 341 306 (RAJAST | HAN) | (EXAN | MIT CARD IINATION : 2024) _ADNUN 60 |
|--|--|-------|-----------|---|
| Class : Roll No. : Enroll. No. : Name : S/D/o : Address : | M.A. PREVIOUS(Yoga and Science of Living) 50450 D-67183/22 GANESH KARANA RAM Raja Ram Nagar District-Jodhpur JODHPUR-342007 | | | |
| Paper Code | Paper Name Exam Date | e Exa | am Time | Class |
| MAYD105 | Practical | 2:3 | 0 TO 5:30 | M.A. PREVIOUS |
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| | | | | |
| | your Identity Card issued by DDE & Govt. Photo ID-Card when asked by the Invigilator/Centre Superintendent. (2) Mob rd is to be kept compulsorily while entering the examination hall. (4) Change of Exam. Centre is not permissible without | | | |